

## State of Georgia Campaign Contribution Disclosure Report

<b>1. Report Type</b> (Select One)  <input checked="" type="checkbox"/> Original Report  <input type="checkbox"/> Amended Report  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b>  <input checked="" type="checkbox"/> <b>Candidate or Public Official</b> Office Sought or Held: _____ <small>(Include county, municipality, district, post or judicial circuit)</small> Committee Name: <u>Friends of Marvin Arrington Jr.</u>  <input type="checkbox"/> <b>Report of Organization or Person Other than Candidate's Campaign Committee</b>	<div style="border: 1px solid black; padding: 5px; color: blue;">             RECEIVED              Filing Office Use Only              Fulton County              APR 07 2014              Mark or Hand              Delivered Date              Director of Registrations              And Elections           </div>
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### 3. Identifying and Contact Information

(1) Friends of Marvin Arrington Jr. (2) 04/07/2014  
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 3326 Sequoia Ave Atlanta GA 30349  
Mailing Address City State Zip Code

(4) \_\_\_\_\_  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☐ Yes ☒ No (6) If so, is the committee registered with the State Ethics Commission? ☐ Yes ☒ No

(7) If so, please complete the following: \_\_\_\_\_  
Name of Chairperson and/or Treasurer of Committee

### 4. Period for which you are Reporting

My Non-Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> January 31, _____ (year) <input type="checkbox"/> June 30, _____ (year)	<input type="checkbox"/> January 31, _____ (year) _ <input checked="" type="checkbox"/> March 31, <u>2014</u> (year) _ <input type="checkbox"/> June 30, _____ (year) _ <input type="checkbox"/> September 30, _____ (year) _ <input type="checkbox"/> October 25, _____ (year) _ <input type="checkbox"/> December 31, _____ (year) _	<input type="checkbox"/> 6 days before Primary Run-Off, _____ (year) _ <input type="checkbox"/> 6 days before General Run-Off, _____ (year) _ <input type="checkbox"/> 6 days before Special Primary Run-Off, _____ (year) _ <input type="checkbox"/> 6 days before Special Run-Off, _____ (year) _	<input type="checkbox"/> 15 days before Special Primary, _____ (year)  <input type="checkbox"/> 15 days before special, _____ (year) _ <input type="checkbox"/> Dec. 31, _____ (year) _

**Supplemental Reporting**

☐ June 30, \_\_\_\_\_ (year)  
☐ Dec 31, \_\_\_\_\_ (year)

\*Persons leaving office with excess funds until such funds are expended as provided in the Act  
 \*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

### Verification by Oath or Affirmation

State of GA

County of Fulton

I, Leosha Carter, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 7th APRIL 2014

Signature of Notary Public

a. Signature of Candidate

b. Organization/Chairperson/Treasurer

My Commission expires 12-02-2016

Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

**JOHN F SOKOL**  
**Notary Public**  
**Clayton County**  
**State of Georgia**

**My Commission Expires Dec 2, 2016**

**State of Georgia  
Campaign Contribution Disclosure Report  
Summary Report**

<b>CONTRIBUTIONS RECEIVED</b>			
		<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
1	<input type="checkbox"/> I have no contributions to report. <input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:		
2	A. If this is the <u>first time to file a disclosure report for the current office sought</u> , <u>ENTER 0</u> in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 15 of the previous report, or total funds left over at the year end of previous cycle); or  C. If this filing is the <u>second or subsequent filing or this Reporting Cycle</u> , list totals from Line 6 of previous report in both the in-kind and cash amount columns.	\$0.00	\$0.00
3	Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.	\$0.00	\$11,750.00
3a	All loans received this reporting period.		\$10,650.00
3b	Interest earned on campaign account this reporting period.		\$0.00
3c	Total amount of investments sold this reporting period.		\$0.00
3d	Total amount of cash dividends and interest paid out this reporting period.		\$0.00
4	Total amount of all separate contributions of <u>less than \$101.00</u> received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.	\$0.00	\$2,315.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)	\$0.00	\$24,715.00
6	Total Contributions to Date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)	\$0.00	\$24,715.00
<b>EXPENDITURES MADE</b>			
		<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
7	<input type="checkbox"/> I have no expenditures to report. <input checked="" type="checkbox"/> I have the following expenditures to report		
8	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report.	\$0.00	\$0.00
9	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.	\$0.00	\$7,250.00
10	Total amount of all separate expenditures of <u>less than \$101.00</u> that were made in this reporting period and not listed on the "Itemized Expenditures" page.	\$0.00	\$0.00
11	Total expenditures reported this period. (Line 9 + 10)	\$0.00	\$7,250.00
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)	\$0.00	\$7,250.00
<b>INVESTMENTS</b>			
13	Total value of investments held at the beginning of this reporting period.		
14	Total value of investments held at the end of this reporting period.		
15	Net balance on hand. (Line 6 - 12 + 14)		\$17,465.00

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall

conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office

begins

Public Officer/Candidate/Non-Candidate Committee Name

Friends of Marvin Arrington Jr.

Loan Reporting			
Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
Marvin Arrington Jr.	03/10/2014		Attorney Self
	\$10,650.00		
	Primary		

Reference: OCGA § 21-5-34(b)(1)	Loan Page Total	\$10,650.00
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\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Outstanding Indebtedness**

Election Cycle*: <u>Primary</u>		Election Year: <u>2014</u>	Amount
1	Outstanding indebtedness at the beginning of this reporting period.		\$0.00
2	Loans received this reporting period.		\$10,650.00
3	Deferred payment of expenses this reporting period		\$0.00
4	Payments made on loans this reporting period.		\$0.00
5	Credits received on loans this reporting period.		\$0.00
6	Payments this reporting period on previously deferred expenses.		\$0.00
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		\$10,650.00

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

Friends of Marvin Arrington Jr.

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Contributions**

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

<input type="checkbox"/> Mark if associated* with a regulated entity  Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
<input type="checkbox"/> AAE Productions 1073 Huff Road NW Ste A Atlanta, GA 30318-4175	03/28/2014		Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Hon. Marvin Arrington Sr. 1724 Glenview Dr. SW Atlanta, GA 30331-2308	03/31/2014	Retired Retired	Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Arrington & Phillips, LLP 2200 Fairburn Rd SW Atlanta, GA 30331-5039	03/31/2014		Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> AY3, LLC 981 Joseph E. Lowery Blvd Suite 100 Atlanta, GA 30318-5286	03/31/2014		Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Corey D. Boddie 40 Exchange Place, Suite 1800 '	03/28/2014		Primary	\$250.00	\$0.00
	Monetary				
<input type="checkbox"/> Jarrod Burch 141 Earlygold St McDonough, GA 30253-4629	03/28/2014	Professor Saint Leo University	Primary	\$250.00	\$0.00
	Monetary				
<input type="checkbox"/> Richard Campbell 5024 14th Street NE Washington, DC 20017-2807	03/28/2014	Management Alkyne Media Group	Primary	\$250.00	\$0.00
	Monetary				

Regulated Entity Page Total	\$0.00	Itemized Contributions Page Total	\$2,750.00		\$0.00
Regulated Entity Total	\$0.00				

\* Contribution Type (Monetary, In-Kind, Loan, Common source, Credit Received on Loan)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Contributions**

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<input type="checkbox"/> Mark if associated* with a regulated entity  Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
<input type="checkbox"/> Cedric Taylor State Farm Insurance Agency 798 Marietta Street Atlanta, GA 30318-5703	03/31/2014		Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Morgan Cressman 1205 Johnson Ferry Rd Suite 136 NO. 310 Marietta, GA 30068-5401	03/27/2014	Attorney Dan Chapman & Associates	Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Eric Croone 3355 Lenox Rd NE Ste 750 Atlanta, GA 30326-1353	03/19/2014	Attorney E. Croone & Associates	Primary	\$100.00	\$0.00
	Monetary				
<input type="checkbox"/> Eric Croone 3355 Lenox Rd NE Ste 750 Atlanta, GA 30326-1353	03/31/2014	Attorney E. Croone & Associates	Primary	\$100.00	\$0.00
	Monetary				
<input type="checkbox"/> Larry Dingle	03/28/2014	Attorney Wilson Brock & Irby	Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Clinton Dye Greater Atlanta Area Greater Atlanta Area	03/28/2014	Attorney Dye Law Group, P.C.	Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Edmond & Lindsay, LLP 334 Woodward Ave SE Atlanta, GA 30312-2133	03/31/2014		Primary	\$500.00	\$0.00
	Monetary				

Regulated Entity Page Total	\$0.00	Itemized Contributions Page Total	\$2,700.00	\$0.00
Regulated Entity Total	\$0.00			

\* Contribution Type (Monetary, In-Kind, Loan, Common source, Credit Received on Loan)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Contributions**

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

<input type="checkbox"/> Mark if associated* with a regulated entity Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
<input type="checkbox"/> Forrest B Johnson & Associates	03/31/2014 Monetary		Primary	\$400.00	\$0.00
<input type="checkbox"/> Jennifer Freeman 2683 Chauncer Dr. SQ Apt 516 Atlanta, GA 30311	03/31/2014 Monetary	CEO & Co-Founder Freeman Young Consulting	Primary	\$150.00	\$0.00
<input type="checkbox"/> Jace Gatewood	03/28/2014 Monetary		Primary	\$150.00	\$0.00
<input type="checkbox"/> Tarem Hendricks 5239 Barrington Trace Dr. SQ Ste 60 Atlanta, GA 30331-7893	03/26/2014 Monetary	Dentist East West Family Dental	Primary	\$150.00	\$0.00
<input type="checkbox"/> K. David Kuti 16211 Ellipse Ter Bowie, MD 20716-3243	03/28/2014 Monetary	Manager/Fitness & Nutrition Consultant BolaMarge/BYBD	Primary	\$250.00	\$0.00
<input type="checkbox"/> Morris O Little Jr. 19 Wieuca Trce NE Atlanta, GA 30342-3856	03/13/2014 Monetary	Attorney Taylor English LLP	Primary	\$250.00	\$0.00
<input type="checkbox"/> Roderick McClure 645 Westbourne Dr Tyrone, GA 30290-1654	03/31/2014 Monetary		Primary	\$500.00	\$0.00

Regulated Entity Page Total	\$0.00	Itemized Contributions Page Total	\$1,850.00	\$0.00
Regulated Entity Total	\$0.00			

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Contributions**

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<input type="checkbox"/> Mark if associated* with a regulated entity Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
<input type="checkbox"/> LeRon McKendrick Grier 5597 Gracious Dr. Atlanta, GA 30349-8746	03/28/2014	Marketing Marketing	Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Mr. Marlon Nichols 2780 Duke of Gloucester Atlanta, GA 30344-5803	03/24/2014	Sales Houghton Mifflin Harcourt	Primary	\$500.00	\$0.00
	Monetary				
<input type="checkbox"/> Old School LLC PO Box 79177 Atlanta, GA 30357-7177	03/24/2014		Primary	\$750.00	\$0.00
	Monetary				
<input type="checkbox"/> Damien Pierre MBA, MPA	03/28/2014		Primary	\$250.00	\$0.00
	Monetary				
<input type="checkbox"/> Michael B. Russell 504 Fair Street, S.W.	03/31/2014	President H.J. Russell Company	Primary	\$250.00	\$0.00
	Monetary				
<input type="checkbox"/> Thomas Scott 940 Forrest Overlook Trl SW Atlanta, GA 30331-8307	03/31/2014		Primary	\$250.00	\$0.00
	Monetary				
<input type="checkbox"/> Clayton Sinclair 1925 Monroe Dr Apt 1711 Atlanta, GA 30324-7849	03/31/2014		Primary	\$250.00	\$0.00
	Monetary				

Regulated Entity Page Total	\$0.00	Itemized Contributions Page Total	\$2,750.00	\$0.00
Regulated Entity Total	\$0.00			

\* Contribution Type (Monetary, In-Kind, Loan, Common source, Credit Received on Loan)



**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Contributions**

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

<input type="checkbox"/> Mark if associated* with a regulated entity Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
<input type="checkbox"/> The Aaron Group 1266 Spring Park Dr. SW Atlanta, GA 30311-2407	03/31/2014		Primary	\$500.00	\$0.00
Monetary					
<input type="checkbox"/> Robert Washington	03/31/2014	Raw Productions	Primary	\$500.00	\$0.00
Monetary					
<input type="checkbox"/> William Gayleano Murray and Son Funeral Home Inc.  Fairburn, GA 30213	03/31/2014		Primary	\$250.00	\$0.00
Monetary					
<input type="checkbox"/> Lewis J Worthy 3434 Green Tree Park Houston, TX 77007-8372	03/24/2014		Primary	\$300.00	\$0.00
Monetary					
<input type="checkbox"/> Z Sauce Works 3420 Hagger Ct East Point, GA 30344-5676	03/31/2014		Primary	\$150.00	\$0.00
Monetary					

Regulated Entity Page Total	\$0.00	Itemized Contributions Page Total	\$1,700.00	\$0.00
Regulated Entity Total	\$0.00			

\* Contribution Type (Monetary, In-Kind, Loan, Common source, Credit Received on Loan)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Expenditures**

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
Jason Anthony requested Atlanta, GA 30303	03/22/2014	Big City Graphics	Fliers	\$650.00
	Expenditure			
Beulah Boys Requested Atlanta, GA 30303	03/07/2014		Campaign services	\$500.00
	Expenditure			
Jamilla JOnes 3355 Glenview Circle SW Atlanta, GA 30331-2407	03/15/2014	Consultant Self	Senior Assistance	\$1,500.00
	Expenditure			
Milkshake Requested Atlanta, GA 30303	03/17/2014		Campaign services	\$500.00
	Expenditure			
The Aaron Group 1266 Spring Park Dr. SW Atlanta, GA 30311-2407	03/19/2014		signs and t-shirts	\$4,100.00
	Expenditure			

Page Total \$7,250.00

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.